

FIRE SERVICE ADVISORY COMMITTEE
Meeting Agenda

March 18, 2015, 10:00 a.m. – 12:00 p.m.

League of Minnesota Cities
145 University Avenue West
St. Paul, MN 55103

Call to order

Acceptance of today's agenda

Approval of January 7, 2015 minutes as written

New Business

- Proposal regarding funding for State Fire Marshal Division staffing to do school inspections
 - Representative Howe
- FSA Balance
- 2015 Legislative Session
 - HF 800
- Health & Safety of the Firefighter (Chris Parsons)
 - Dr. Susan Shaw (30 minute presentation)
- St Paul Fire Presentation for Water Rescue Training
 - Ken Gilliam & Tom McDonough

Old Business

- Rail & Pipeline Safety Law Update
- Fire Service Needs Report Update (Bob Johnson & George Esbensen Presentation)

Other Business

Adjourn